| Please return this stub with your September 2022 payment.                                   |  |  |   |  |                                  | Please return this stub with your March 2023 payment.                      |   |                                  |                                   |                               |  |
|---|--|--|---|--|----------------------------------|--|---|----------------------------------|-----------------------------------|-------------------------------|--|
| Deann S. T<br>Courthouse  | o Treasurer - Tax Dept<br><sup>r</sup> omlinson<br>e - 1 E. Main St.<br>wn, IA 50158 | Parcel #<br>Receipt #                                    | 8318-02   | 2-251-028<br><b>06481</b>  | D<br>C                           | eann S<br>ourthou  | Co Treasurer<br>. Tomlinson<br>Ise - 1 E. Main<br>own, IA 50158 | i St.                            | rcel # 83 <sup>-</sup><br>ceipt # | 18-02-251-028<br><b>06481</b> |  |
| Tax Due: Full Year 162.00 September 81.00   Payee # PAID ON 09/27/2022                      |  |  |   |  |                                  | Tax Due: March 81.00     Payee #     Payee #                               |   |                                  |                                   |                               |  |
| OHP 28 LC<br>2920 N HARRISON ST<br>DAVENPORT, IA 52803                                      |  |  |   |  |                                  | OHP 28 LC<br>2920 N HARRISON ST<br>DAVENPORT, IA 52803                     |   |                                  |                                   |                               |  |
| Title Holder: OHP 28 LC Contract Holder:<br>INTEREST BEGINS SEPTEMBER 30, 2022              |  |  |   |  |                                  | Title Holder: OHP 28 LC Contract Holder:<br>INTEREST BEGINS MARCH 31, 2023 |   |                                  |                                   |                               |  |
|   | PA   | /1/21 through 6/3<br>event missed or do<br>AY ONLINE AT: | 0/22 payable<br><u>ouble paymen</u><br>WWW.iOWa | II County Prop<br>September 2022<br>It confirm with your<br>treasurers.org<br>us at Treasurers | and Marc<br>mortgage<br>Your Tax | h 2023 ba<br>company<br>Receipt  | ised on January 1,<br>if they pay this bill**<br>t # is: 06481  | 2021 valuation                   |                                   |                               |  |
| Marshall Coun   |  | Deann S. To  |   |  |                                  | Descrip  |   | Current                          | Voor Dr                           | evious Year                   |  |
| Courthouse - 1<br>Marshalltown,   |  | Phone (6   | 641)844-273                                     | 0  | V<br>A<br>L                      |  | SED VALUES  | Gunen                            | 7,160<br>0                        | 7,160<br>0                    |  |
| District: 64-02-  | 28 Mtown City/Mtown/Mtown  |  |   |  | Ū                                |  | llings  |                                  | 0                                 | 0                             |  |
| OHP 28 LC Mail: OHP 28 LC   |  |  |   |  |                                  | тот  | AL  |                                  | 7,160                             | 7,160                         |  |
|   |  | 2920 N HARR<br>DAVENPORT,                                |   |  | T<br>  I<br>  O<br>] N           | Land<br>Build  |   |                                  | 3,876<br>0<br>0                   | 4,039<br>0<br>0               |  |
| Property Information: Parcel# 8318-02-251-028<br>Address: 4 KLAAS CT MARSHALLTOWN, IA 50158 |  |  |   |  |                                  | GROSS  | TAXABLE VALUE   | Ξ                                | 3,876                             | 4,039                         |  |
| Tax District: 6<br>AG Gross Ac  | 64-02-28 Mtown City/Mtown/Mto<br>res: 0.00 AG Exempt Act                             |  | G Taxable A                                     | Acres: 0.00  |                                  | LESSI  | Exemptions  |                                  |                                   |                               |  |
| Description:  | KLAAS SUB PHASE 1<br>LOT 3   |  |   |  |                                  |  |   |                                  | 0.070                             |                               |  |
|   | 2013   |  |   |  |                                  |  | TAX RATE  |                                  | 3,876                             | 4,039                         |  |
|   |  |  |   |  | A X                              |  | S TAXES   |                                  | <b>41.84081</b><br>162.17         | <b>41.78009</b><br>168.75     |  |
| Communicatio  | on Commission Funds -COUN  | TY: \$1,495,956 C  | ITY:\$30,982                                    |  | E<br>S                           | (Net Tax   | able Value x Tax R<br>REDITS TO TAXE                            | ,                                |                                   |                               |  |
|   |  |  |   |  |                                  |  | INUAL TAXES   |                                  | 162.17                            | 168.75                        |  |
|   |  |  |   |  |                                  |  | XES (Rounded)   |                                  | 162.00                            | 168.00                        |  |
|   |  |  |   |  |                                  |  |   |                                  |                                   |                               |  |
| How Ye  | our Taxes are Distributed<br>Taxing Authority  |  | % Total   | This PIN<br>Current Year   | Previo                           | us Year  | Current Year  | Total Authority<br>Previous Year | % Change                          |                               |  |
|   | OWN SCH DIS  |  | 43%   | 69.15  |                                  | 72.94  | 19,248,413  | 18,930,851                       | 2%                                |                               |  |
| M'TOWN CIT'<br>COUNTY   | YMC  |  | 37%<br>15%                                      | 59.48<br>24.12   |                                  | 61.77<br>24.95   | 12,999,858<br>14,686,061  | 12,483,630<br>14,322,093         | 4%<br>3%                          |                               |  |
| IVCCD - MER<br>ASSESSOR   | GED AREA 6   |  | 4%<br>1%  | 6.75<br>1.92   |                                  | 6.66<br>1.07   | 10,100,875<br>938,081   | 8,944,360<br>490,823             | 13%<br>91%                        |                               |  |
| AG EXTENSI<br>STATE LEVY  |  |  | 0%<br>0%  | 0.57<br>0.01   |                                  | 0.60<br>0.01   | 276,740<br>462,458  | 490,823<br>273,190<br>480,273    | 1%<br>-4%                         |                               |  |
| Full  | <b>Year</b> 162  |  | F   | 81 00  | 2nd H                            | alf  | 81.   | 00                               |                                   |                               |  |
| Interest  | 102  |  | •   | 51.00  | - IN 11                          |  | 01.   |                                  |                                   |                               |  |
| Costs   |  |  |   |  |                                  |  |   |                                  |                                   |                               |  |
| Total   | 162  |  |   | 81.00  |                                  |  | 81.   | 00                               |                                   |                               |  |
| , otai  | 102  | PAID ON 09/27/2022                                       |   |  |                                  | PAID ON 03/30/2023   |   |                                  |                                   |                               |  |
|   |  |  |   |  |                                  |  | . 511 00/00/20  |                                  |                                   |                               |  |
|   |  |  |   |  |                                  |  |   |                                  |                                   |                               |  |